



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. A	Contract Number
County Department County Library		Dept. SAP	Orgn. CLB	Contractor's License No.
County Department Contract Representative Michelle Eberhard		Telephone 387-5531		Total Contract Amount \$28,100
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:				
If not encumbered or revenue contract type, provide reason:				
Commodity Code		Contract Start Date 03/2003	Contract End Date 06/15/2004	Original Amount \$28,100
Fund SAP	Dept. CLB	Organization CLB	Appr.	Obj/Rev Source 8840
GRC/PROJ/JOB No. GRANT		Amount \$28,100		
Fund	Dept.	Organization	Appr.	Obj/Rev Source
GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization	Appr.	Obj/Rev Source
GRC/PROJ/JOB No.		Amount		
Project Name Conservation Begins with You		Estimated Payment Total by Fiscal Year		
		FY	Amount	I/D
		2002/0	\$ 2,400	
		2003/0	\$25,700	

CONTRACTOR California Coastal Commission

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Sylvie Bloch

Whale Tail Grants Program, 45 Fremont St, Suite 2000  
Address San Francisco, CA 94105

Phone (415) 904-5271

Nature of Contract: *(Briefly describe the general terms of the contract)*

*Application to secure funds to develop and implement an educational program increasing awareness of our responsibility to preserve the health of the state's marine and coastal environments.*

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)  County Counsel  Date _____	Reviewed as to Contract Compliance  Date _____	Reviewed for Processing  Agency Administrator/CAO  Date _____
--	--	---

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Whale Tail Grants Program  
APPLICATION SUMMARY

1. Applicant Organization: San Bernardino County on behalf of County Library

2. Name and Title of Contact Person: Michelle Eberhard, Staff Analyst

3. Address:

104 West Fourth Street, San Bernardino, CA 92415-0035

---

4. Telephone: (909) 387-5531 Fax: (909) 387-5724 Email: meberhard@lib.sbcounty.gov

5. Website: www.sbcounty.gov/library

6. Project Title: Conservation Starts with You

7. Brief Project Summary:

Grant objectives are:

- 1) Teach California's children and the general public to value and take responsibility for the health of the state's marine and coastal environments;
- 2) Increase public knowledge of coastal and marine resources; and
- 3) Engage the public in coastal protection and restoration activities.

Funds are provided through the sale of Whale Tail license plates by the California DMV.

Under the Cooperative Agreement between the San Bernardino City Unified School District, the City of Highland, and the San Bernardino County Library, the Library will develop, staff and administer an educational program for approximately 500 5<sup>th</sup> and 6<sup>th</sup> grade students at four elementary schools in the City of Highland, and 50 parents.

The program will consist of curriculum development and evaluation against national standards for environmental education and state curriculum standards, supplemental learning activities and materials for classroom use, and a series of two field trips.

The program traces the origin and flow of water from the top of the Santa Ana River watershed through its streams, dams, lakes, reservoirs, aqueducts, and storm channels as water flows to the sea. Stops along the way emphasize the positive and negative impacts and uses of the water by humans before it reaches the ocean environment, including the potential impacts of abuse/misuse on both human and marine populations. The program strives to educate participants about the interconnectedness of water, people, and marine ecology, and motivate them to take personal responsibility to ensure proper and safe use of water, and keeping water and its path to the ocean free of debris and pollution that can damage fragile sea life and the coastal environment.

One field trip starts at the Big Bear divide and ends at the Chino Dairy Reserve, with intermediate stops at the South Fork of the Santa Ana River, 7 Oaks Dam, and the Phillip A. Dische Groundwater Treatment Facility of the East Valley Water District.

The second field trip starts with a visit to the ocean bluffs just north of Laguna Beach, then proceeds to the Aquarium of the Pacific in Long Beach for a tour of the ocean and marine ecology exhibits.

8. Number of people who will be served by the project (estimated): Approx 500 students & 50 parents

9. Requested Amount: \$28,100

10. Total Project Budget: \$28,100

11. Number of Months Required to Complete Project: 12 months

Start date: Approx. June 1, 2003 End date: Approx. June 15, 2004

12. Is your organization a non-profit corporation? No – a political subdivision of the State of California

13. How did you find out about this grants program? [www.coastal.ca.gov](http://www.coastal.ca.gov)

14. Proposal Prepared by: Michelle Eberhard Title: Staff Analyst

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Ed Kieczkowski, County Librarian

## Whale Tail Grant Application Budget Form

### PROPOSED BUDGET

(The applicant does not need to use this form, but should follow the general structure.)

Organization Name: San Bernardino County on behalf of County Library

Project Title: Conservation Begins with You

Requested Amount: \$28,100

	Grant Request Budget	Total Project Budget (if different)
<b>Personnel:</b>		
Salaries and Wages (1)	1,925.00	1,925.00
Benefits (2)	75.00	75.00
<i>Total Personnel</i>	2,000.00	2,000.00
<b>Operating Expenses:</b>		
Postage/Shipping	-	-
Supplies/Materials (3)	5,000.00	5,000.00
Travel (4)	5,400.00	5,400.00
Indirect Costs (5)	200.00	200.00
Other:		
<u>Admission Costs</u>	15,500.00	15,500.00
<u> </u>		
<i>Total Operating Expenses</i>	26,100.00	26,100.00
<b>Total Budget</b>	<u>28,100.00</u>	<u>28,100.00</u>

=====

(1) Attach an explanation of rate(s) and hours.

(2) Benefits not to exceed 28% of the salary or wage.

(3) Include a list of the major supplies and materials.

(4) Personal vehicle travel reimbursement not to exceed \$.34/mile.

(5) Indirect costs include, for example, a pro rata share of rent, utilities, and certain salaries. Indirect costs capped at 10% of employee salary and benefits.